

Session	Theme		Author	Paper Title
Session 3	Medieval Visions of Nature	24 June morning Senato	L.J. Garcia Lomas	Lo sguardo sulla natura nel pensiero del XII secolo: dalla sostanza alla relazione
			L. Kuchukidze	Nature and Humanity: Interconnection and Alienation in Twelfth-Century Allegories — Bernardus Silvestris and Alain de Lille
			P. Choucino Brindis	Joseph Ratzinger's concept of nature in his reading of Bonaventure
Session 4	Aquinas	24 June afternoon, Senato	P. Rojek	Relational Being: Aquinas and Analytic Ontology of Relation
			C. Vial	By knowing and loving the rational creature attains to God Himself. Divinization in Aquinas
			P. Friddle	Aquinas on the Kingdom of Creation and the Kingdom of God: Divine Governance and Divine Kingship
Session 1	Classical Tradition	25 June afternoon, A201	A. Momah	Una natura curata è una natura preservata
			R. Mona	The Naturalistic Foundation of Value: An Aristotelian-Thomistic Approach
			P. de Simone	The Universality of Nature and the Plurality of Existence: The Doctrine of the Four Personae in Cicero's De Officiis
Session 5	Schelling and German Idealism	24 June morning A306	A. Karpinsky	F.W.J. Schelling's Double Challenge to Mechanistic Reductionism: Towards a Theology of Nature
			E. Schirò	Philosophy of Nature after Schelling: Baudrillard Reconsidered
			T. Holley	Reason's Religious Excess: French Spiritualism, Schelling, and the Return of Metaphysics
Session 6	The Modern Crisis	24 June morning A301	A. de Vita	From World-Image to Nature: Rethinking Descartes and the Modern Crisis of Nature
			A. Grupillo	Nature as Limit: Hegel and the Medieval Reception of Roman Law
			A.K. Winters - V. Mccorgray	Catastrophic Metacritique and the Paradox of Nature
Session 2	Patristic and Orthodox Theology of Nature	24 June morning Minor	J. Avilés	Nature as Created Order: Origen on Providential Concurrence, Creaturely Causality, and the Recoverability of Nature
			R. Buffo	Nature as Revelation in the Ontology of Creation of Sergei Bulgakov
			D. O'Byrne	Zizioulas's "Remembering the Future": Nature Lost and Regained in a Maximian Key
			O. Juurikkala	Nature, Grace, and the Readable World: The Book of Nature Tradition Revisited

Session 7	Grace and the Supernatural	24 June afternoon, A201	A. Crook	Radical Orthodoxy, and the creation of a new relationship between nature and super-nature
			J.J. Steinmann	The Poetry of Grace
Session 8	Eschatology and Theosis	24 June afternoon, A306	G.G. Gjermundsen	God-Man and Gaianthropos: Human Nature, Theosis and Planetary Consciousness at the Second Axial Threshold
			P. Benvenuti	The eschatological vocation of the evolving reality
			P. Popiolek	Theosis and Transhumanism: Nature, Grace, and Limits of Technological Eschatology
Session 9	Nature and the Subject	24 June afternoon, A301	D. Reyburn	A fairy-tale phenomenology of nature
			G. Luise - I. Colagè	Evolutionary Convergences and Forms of Knowledge of Nature
			M. de la Tour	Nature, Vulnerability, and the Relational Constitution of Subjectivity in Robert Spaemann
Session 10	Limits of Rationalism	25 June morning A305	J.L. Pappas	Nature, Person, and Intertwining: Retrieving Merleau-Ponty's l'être sauvage as a Submerged Christology
			E. Kjork	Essence as Nothingness? Ferdinand Ulrich's Reframing of Nature
			M. Malimpensa	Human History in the Light of Nature: Myth as Unconscious Revelation in Schelling's "Historical-Critical Introduction to the Philosophy of Mythology"
Session 11	Philosophy of Science and Nature	24 June morning A306	V. Ascheri	Philosophy of Nature and Modern Science: A Prismatic Vision
			S. Pimentel	Digital Microcosms: Climate Modelling and the Intelligibility of Nature
			D. Puleio - S. Furlan	On the Shores of the Cosmic Ocean: Rethinking Life and Nature Through Wheeler's Participatory Universe
Session 12	Mimesis and Exemplarism	24 June morning A301	T. Hoonhout	The Pondus of Mimesis: An Augustinian-Girardian Synthesis
			S. Palmer	Science, Nature, and Relation: Evaluating the Scientific Claims of Mimetic Theory and its Implications towards a Relational Philosophy of Nature
			G. Zuccaro	Physical Laws Between Exemplarism and Process: A Historical Arc from Franciscan Scholasticism to Contemporary Philosophy of Nature
Session 13	Literature	25 June morning A201	E. Fevagan	COSMOPOIESIS: Charles Péguy's Vitalist Poetics of Nature
			J. Bullock	"The Earth Hath Bubbles": The Unnatural, the Natural, and the Supernatural in Shakespeare's Tragic Vision

			T. McKinney	Yielding Before Nature's Indifference: Annie Dillard, Heidegger, and Relational Intelligibility
Session 14	Post-Secular World	25 June afternoon A306	O. Kletz	Nature as a Self-Representation: How the Deist elevation of Nature enables Colonial Exploitation
			A. Gerolin	Belonging to Nature as search for meaning in a post-secular world: anthropological perspectives
			C. Fleming	Dominating nature: retrieving an ecology of attention
Session 15	Ontology and Science	24 June afternoon A201	M.A. Castaldi	Relorg: a relational ontology of the human embryo in the age of artificial and synthetic embryo technologies
			C. Robson	Trinitarian Ontology and the Bohm-Hiley interpretation of Quantum Mechanics
			R. Marsland	What can the Bible teach us about Biology? Order and agency in early Christian cosmology